

**WATER ALLOCATION
PROGRAM ADVISORY COMMITTEE (WAPAC)**

**MONTHLY MEETING
Thursday, Dec. 18, 2003**

**Audubon Society of RI
12 Sanderson Rd. (Rte. 5)
Smithfield, RI 02917
9:00AM -12:00 Noon**

For directions, visit <http://www.asri.org/pml.htm>

AGENDA

- 1. OPENING REMARKS**
- 2. DISCUSSION OF WAPAC RECOMMENDATIONS**

Date

Daniel W. Varin
Chairman, Water Resources Board

The meeting place is accessible to the handicapped in conformance with RIGL 42-46-2. Individuals requesting interpreter services for the hearing impaired must notify the Board office at tel. 222-2217/TDD 222-4707, at least 72 hours in advance of the meeting date. If requested, tapes of the meeting will be made available.